Beside the Group Name, "######", is the Group's General Service Office Registered Number which identifies the Group within the

1. Service Structure. The GSO Number should be used by the

Group Secretary/Treasurer on all contribution checks to GSO, VAC and District #16.

Information may be obtained by writing

the

**DISTRICT 16 INTERGROUP**

**P.O. BOX 1294, HOPEWELL, VA**. **23860**

OR CALLING (804) 452-1959

WWW.VASOUTHCENTRALAA.ORG

**District 16**

**P.O.Box 2328**

**Petersburg, VA 23803**

**VAC Treasurer**

**P.O. BOX 8624**

**VIRGINIA BEACH, VA 23450**

**As of JUNE 2019**

**www.aavirginia.org**

**Alcoholics Anonymous**

**P.O. Box 459, Grand Central Station**

**New York, NY 10163**

**www.AA.org**

If you have been affected by a

friend or family members drinking

contact

**Serenity Prayer**



**God grant me the serenity to accept the things I cannot change, the courage to change the things I can, and the wisdom**

**to know the**

**difference.**

**ALANON**

**320-634-6734**

**877-425-2666**

**WWW.AL-ANON.ORG**

NAMES and

PHONE NUMBERS



**The Twelve Steps**

**of Alcoholics Anonymous**

1. We admitted we were powerless over alcohol, that our lives had become unmanageable.
2. Came to believe that a power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God as we understood him.
4. Made a searching and fearless moral inventory of ourselves,
5. Admitted to God, to ourselves and to another human being the exact nature of our wrongs.
6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked him to remove our shortcomings.
8. Made a list of all persons we had harmed and became willing to make amends to them all.
9. Made direct amends to such people wherever possible, except when to do so would injure them or others.
10. Continued to take personal inventory and when we were wrong promptly admitted it.
11. Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.
12. Having had a spiritual awakening as the result of these steps, we tried to carry this message to alcoholics and practice these principles in all our affairs.

District 16 Intergroup meets at

6:45PM the 2nd Wed. of every

month AND District 16 District

meeting is 10:30AM the 2nd Sat. of

every month. Both meet at the Tri-

City Club/St Paul Episcopal

Church-110 N. Union St.(enter from

Market St)

Petersburg, VA

The South Central Virginia Phone

Watch is manned on a volunteer basis

by recovering members of

ALCOHOLICS ANONYMOUS. It's

PRIMARY PURPOSE is to answer the

call for help from the alcoholic who still

suffers. It is a 24 HOUR HOTLINE.

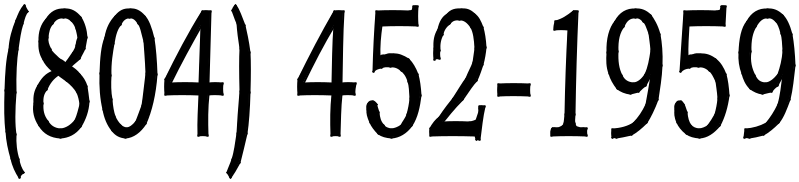
The phone watch volunteer can

provide information and directions to

all meetings in the Tri-City area. He or

she will be able to answer most of

your questions concerning A.A.



**RICHMOND PHONEWATCH**

**(804) 355-1212**

**The Twelve Traditions**

**of Alcoholics Anonymous**

1. Our common welfare should come first; personal recovery depends upon AA unity.
2. For our group purpose there is but one ultimate

authority-a loving God as He may express himself in our group conscience. Our leaders are but trusted servants; they do not govern.

1. The only requirement for AA membership is a desire to stop drinking.
2. Each group should be autonomous except in matters affecting other groups or AA as a whole.
3. Each group has but one primary purpose-to carry its message to the alcoholic who still suffers.
4. An AA group ought never endorse, finance, or lend the AA name to any related facility or outside enterprise; lest problems of money, property and prestige divert us from our primary purpose.
5. Every AA group ought to be fully self-supporting, declining outside contributions.
6. Alcoholics Anonymous should remain forever nonprofessional, but our service centers may employ special workers.
7. AA, as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve.
8. Alcoholics Anonymous has no opinion on outside issues; hence the AA name ought never be drawn into public controversy.
9. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio and films.
10. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.

*"....When anyone, anywhere,*

*reaches out for help, I want the hand of A.A. always to be there, and for that: I am responsible."*



**MEETING DIRECTORY**

**\*\*All MEETING LOCATIONS AND TIMES ARE SUBJECT TO CHANGE. If you are attending a meeting for the 1st time, please call the hotline to confirm the information on this schedule.**

**(804) 452-1959**

[**WWW.VASOUTHCENTRALAA.ORG**](http://www.vasouthcentralaa.org/)

**DISTRICT 16**

**SOUTH CENTRAL VIRGINIA**

**Sept. 2019**

**Sept**

**2019**

**A.A.**

**Preamble**

Alcoholics Anonymous is a fellowship of

men and women who share their experience,

strength and hope with each other that they

may solve their common problem and help

others to recover from

alcoholism.

The only requirement for membership is a desire to stop drinking. There are no dues or fees for A.A. membership; we are self-supporting through our own contributions.

1. is not allied with any sect, denomination, politics, organization or institution; does not wish to engage in any controversy; neither endorses nor opposes any causes.

Our primary purpose is to stay sober and help other alcoholics

to achieve sobriety.

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Grapevine, Inc.; reprinted with permission

**Alcoholics Anonymous**

**P.O. Box 459, Grand Central Station**

**New York, NY 10163**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Day** | **Time** | | **Group** | |  |  |  | **Location** | | | | | | | | | | | | | | | | | | **Address** |  | **Type** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Chester** | | | | | | | | | | | | |  |  |  |  |
|  | Tuesday | 8:00 p.m. | | Seeking Serenity-119270 | | St. John's Episcopal Church | | | | | | | | | | | | | | | | | | | | | 12201 Richmond St. | | O/D/NS/HA/NOTE1 |  |
|  | Wednesday | 7:00 p.m. | | Living Life Group - 664658 | | Chester Pres. Ch. (Back of Lot) | | | | | | | | | | | | | | | | | | | | | 3424 West Hundred Road | | O/D/B/NS |  |
|  | Wednesday | 8:00 p.m. | | Enon Group-128118 | | Bermuda United Meth.Church | | | | | | | | | | | | | | | | | | | | | 2025 Florence Ave. | | O/D/B/NS/HA |  |
|  | Thursday | 7:00 p.m. | | Voices In Recovery - 697299 | | St. John's Episcopal Church | | | | | | | | | | | | | | | | | | | | | 12201 Richmond St. | | O/SM/NS/HA |  |
|  | Thursday | 8:00 p.m. | | #1 Group - 610729 | |  |  | Chesterfield Food Bank | | | | | | | | | | | | | | | | | | | 12211 Ironbridge Road | | O/D/NS/HA |  |
|  | Friday | 8:00 p.m. | | Chester Big Book Group-141107 | | Chester Pres. Ch. (Back of Lot) | | | | | | | | | | | | | | | | | | | | | 3424 West Hundred Road | | O/BB/NS |  |
|  | Saturday | 11:00 a.m. | | Common Journey- 709252 | | Chester Pres. Ch. (Back of Lot) | | | | | | | | | | | | | | | | | | | | | 3424 West Hundred Road | | O/WO/D/NS |  |
|  | Saturday | 4:00 p.m. | | Now or Never Meeting | | Mt. Pleasant Baptist Church | | | | | | | | | | | | | | | | | | | | | 13721 N. Enon Church Rd. | | O/D/NS |  |
|  |  |  |  |  |  |  | **Colonial Heights** | | | | | | | | | | | | | | | | | | |  |  |  |  |  |
|  |  |  | |  | |  | | | | | | | | | | | | | | | | | | | | |  | |  |  |
|  | Sunday | 7:30 p.m. | | Last Chance Group-629072 | | Wesley United Meth. Church | | | | | | | | | | | | | | | | | | | | | 3701 Conduit Road | | O/D/NS/HA/NOTE4 |  |
|  | Monday | 8:00 p.m. | | Keep It Simple Group\*-167754 | | Ivey Mem. United Meth. Church | | | | | | | | | | | | | | | | | | | | | 17120 Jefferson Davis Highway | | O/D/NS/HA/NOTE1 |  |
|  | Wednesday | 8:00 p.m. | | Keep It Simple Group\*-167754 | | Ivey Mem. United Meth. Church | | | | | | | | | | | | | | | | | | | | | 17120 Jefferson Davis Highway | | O/D/NS/HA/NOTE1 |  |
|  | Thursday | 8:00 p.m. | | AWOL Women's Group-643404 | |  | St. Ann's Catholic Church | | | | | | | | | | | | | | | | | | | | 17111 Jefferson Davis Highway | | O/D/NS/HA |  |
|  | Friday | 6:30 p.m. | | Keep It Simple Group\*-167754 | | Ivey Mem. United Meth. Church | | | | | | | | | | | | | | | | | | | | | 17120 Jefferson Davis Highway | | C/D/NS |  |
|  | Friday | 8:00 p.m. | | Swift Creek Group-117790 | |  | St. Ann's Catholic Church | | | | | | | | | | | | | | | | | | | | 17111 Jefferson Davis Highway | | O/D/NS/HA |  |
|  |  |  |  |  |  |  |  | **Dinwiddie Area** | | | | | | | | | | | | | | | | |  | |  |  |  |  |
|  | Monday | 8:00 p.m. | | New Hope Group- 680571 | |  |  | West End Baptist Church | | | | | | | | | | | | | | | | | | | 6506 Boydton Plank Rd, Petersburg VA | | O/D/NS/HA |  |
|  |  |  |  |  |  | Ocran United Methodist Church, | | | | | | | | | | | | | | | | | | | | |  |  |  |  |
|  | Wednesday | 7:30 p.m. | | A Vision For You- 716832 | |  |  |  |  |  |  |  | Sutherland VA | | | | | | | | | | | | | | 20221 Cox Road (U.S. 460) | | O/D/NS/HA |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | **Emporia** | | | | | |  | | | | | | | |  |  |  |  |
|  |  |  | |  | |  |  |  |  |  | | | | | | | | | | | | | | | | |  |  |  |  |
|  | Sunday | 8:00 p.m. | | Freedom of Choice Group-163348 | |  |  |  |  | 1st Pres. Church | | | | | | | | | | | | | | | | | 409 S. Main St. |  | O/BB |  |
|  | Monday | 7:30 p.m. | | Courage to Change | |  |  | District 19 building | | | | | | | | | | | | | | | | | | | 1101 Greensville County Circle | | O/D/NS/HA |  |
|  | Tuesday | 8:00 p.m. | | Freedom of Choice Group-163348 | | Southern VA Regional Medical Center | | | | | | | | | | | | | | | | | | | | | 727 N. Main St |  | O/SM/NS |  |
|  | Friday | 8:00 p.m. | | Freedom of Choice Group-163348 | |  |  |  |  | 1st Pres. Church | | | | | | | | | | | | | | | | | 409 S. Main St. |  | O/D/NS |  |
|  |  |  |  |  |  |  |  |  |  |  |  | **Hopewell** | | | | | | | | | | | | | | |  |  |  |  |
|  | Monday | 8:00 p.m. | | 12 & 12 Study-157072 | | John Randolph Hospital(Cafeteria) | | | | | | | | | | | | | | | | | | | | | 411 W. Randolph Rd. | | O/D/NS/HA |  |
|  | Tuesday | 11:00 a.m. | | A New Beginning Group-648582 | |  |  |  |  |  |  |  |  |  |  | Pavillion | | | | | | | | | | | 411 W. Randolph Rd. | | O/D/NS/HA |  |
|  | Tuesday | 7:00 p.m. | | Liberty Bell Group-606122 | | Wesley United Methodist Church | | | | | | | | | | | | | | | | | | | | | Norfolk & Miles (around back) | | AskitBasket/O/D/NS |  |
|  | Thursday | 11:00 a.m. | | A New Beginning Group-648582 | | John Randolph Hosp.Health | | | | | | | | | | | | | | | | | | | | | 411 W. Randolph Rd. | | O/D/NS/HA |  |
|  | Thursday | 7:00 p.m. | | Liberty Bell Group-606122 | |  | Wesley Methodist Church | | | | | | | | | | | | | | | | | | | | Norfolk & Miles (around back) | | 12&12/O/NS |  |
|  | Thursday | 8:00 p.m. | | Second Chance Group-178987 | | John Randolph Hospital(Cafeteria) | | | | | | | | | | | | | | | | | | | | | 411 W. Randolph Rd. | | O/SM/NS/HA |  |
|  | Saturday | 9:00 a.m. | | Liberty Bell Group-606122 | |  | Wesley Methodist Church | | | | | | | | | | | | | | | | | | | | Norfolk & Miles (around back) | | O/B/NS/Meditation |  |
|  | Saturday | 8:00 p.m. | | Hopewell Friendship Group-113561 | |  |  |  |  | 1st Pres. Church | | | | | | | | | | | | | | | | | 12th&Broadway (enter at back ramp) | | O/D/NS/HA |  |
|  | Saturday | 8:00 p.m. | | Second Chance Group-178987 | | John Randolph Hospital(Cafeteria) | | | | | | | | | | | | | | | | | | | | | 411 W. Randolph Rd. | | O/NS/HA |  |
|  |  |  |  |  |  |  |  |  |  | **Petersburg** | | | | | | | | | | | | | | | | |  |  |  |  |
|  | Sunday | 9:30 a.m. | | Commuter Group-635689 | | Tri-City Club/St.Paul's Epscpl Church | | | | | | | | | | | | | | | | | | | | | 110 N. Union St(see directions below) | | O/D/NS/HA |  |
|  | Sunday | 8:00 p.m. | | The Home Group | |  |  | Alamo Recovery Center | | | | | | | | | | | | | | | | | | | 35 S. Market St. |  | O/D/NS |  |
|  | Monday | 7:30 a.m. | | Small Beginnings-657914-71-16 | | Salvation Army Command Cente | | | | | | | | | | | | | | | | | | | | | 1228 S. West St |  | C/L/D/NS/HA |  |
|  | Monday | 10:00 a.m. | | Roundtable Group\*-113427 | |  |  |  |  |  |  |  | Pres. Church | | | | | | | | | | | | | | 419 W. Washington St | | O/D/NS/HA |  |
|  | Monday | 5:30 p.m. | | Commuter Group-635689 | | Tri-City Club/St.Paul's Epscpl Church | | | | | | | | | | | | | | | | | | | | | 110 N. Union St(see directions below) | | O/12&12/NS/HA |  |
|  | Tuesday | 11:30 a.m. | | The Marble Group - 123573 | | Tri-City Club/St.Paul's Epscpl Church | | | | | | | | | | | | | | | | | | | | | 110 N. Union St(see directions below) | | O/NS/L/HA |  |
|  | Tuesday | 5:30 p.m. | | Commuter Group-635689 | | Tri-City Club/St.Paul's Epscpl Church | | | | | | | | | | | | | | | | | | | | | 110 N. Union St(see directions below) | | O/D/NS/HA |  |
|  | Wednesday | 10:00 a.m. | | Roundtable Group\*-113427 | |  |  |  |  |  |  |  | Pres. Church | | | | | | | | | | | | | | 419 W. Washington St | | O/12&12/NS/HA |  |
|  | Wednesday | 5:30 p.m. | | Commuter Group-635689 | | Tri-City Club/St.Paul's Epscpl Church | | | | | | | | | | | | | | | | | | | | | 110 N. Union St(see directions below) | | O/D/NS/HA |  |
|  | Thursday | 10:00 a.m. | | Roundtable Group\*-113427 | |  |  |  |  |  |  |  | Pres. Church | | | | | | | | | | | | | | 419 W. Washington St | | O/SM/NS/HA |  |
|  | Thursday | 5:30 p.m. | | Commuter Group-635689 | | Tri-City Club/St.Paul's Epscpl Church | | | | | | | | | | | | | | | | | | | | | 110 N. Union St(see directions below) | | O/BB/D/NS/HA |  |
|  | Thursday | 7:00 p.m. | | Walnut Hill Group-113407 | | Christ & Grace Episcopal Church | | | | | | | | | | | | | | | | | | | | | 1545 S Sycamore St. | | C/D/NS/HA |  |
|  | Thursday | 8:00 p.m. | | The Home Group | |  |  | Alamo Recovery Center | | | | | | | | | | | | | | | | | | | 35 S. Market St. |  | O/D/B/NS |  |
|  | Friday | 7:30 a.m. | | Small Beginnings-657914-71-16 | | Salvation Army Command Center | | | | | | | | | | | | | | | | | | | | | 1228 S. West St |  | C/L/D/NS/HA |  |
|  | Friday | 10:00 a.m. | | Roundtable Group\*-113427 | |  |  |  |  |  |  |  | Pres. Church | | | | | | | | | | | | | | 419 W. Washington St | | O/BB/NS/HA/LIT |  |
|  | Friday | 5:30 p.m. | | Commuter Group-635689 | | Tri-City Club/St.Paul's Epscpl Church | | | | | | | | | | | | | | | | | | | | | 110 N. Union St(see directions below) | | O/D/NS/HA/LIT |  |
|  | Saturday | 1:00 p.m. | | The Home Group-686968 | |  |  | Alamo Recovery Center | | | | | | | | | | | | | | | | | | | 35 S. Market St. |  | O/D Speaker last Sat |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Surry** | | | | | | | | | | |  |  |  |  |
|  |  |  | |  | |  | | | | | | | | | |  |  | | | | | | | | | |  | |  |  |
|  | Monday | 7:00 p.m. | | Ham and Eggs Group | | Surry United Methodist Church | | | | | | | | | | | | | | | | | | | | | 357 Colonial Trail East./Rte 10 | | O/D/NS |  |
|  |  |  |  |  |  |  |  |  |  |  | **Wakefield** | | | | | | | | | | |  | | | | |  |  |  |  |
|  | Wednesday | 7:00 p.m. | | Wakefield Discussion | | Wakefield Foundation(in basement) | | | | | | | | | | | | | | | | | | | | | 100 Wilson Ave. |  | O/D |  |
|  | Sunday | 8:00 a.m. | | Book Club Meeting | | Wakefield Foundation(in basement) | | | | | | | | | | | | | | | | | | | | | 100 Wilson Ave. |  | O/D/MO |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Waverly** | | | | |  | | | | | | |  |  |  |  |
|  |  |  | |  | |  |  | | | | | | | | | | | | | | | | | | | |  | |  |  |
|  | Saturday | 10:30 a.m. | | Help and Hope | |  | New Hope Baptist Church | | | | | | | | | | | | | | | | | | | | 18133 Old Forty Road | | O/D 2nd & 4th Sat |  |
|  |  |  |  |  |  |  |  |  | **Stony Creek** | | | | | | | | | | | | | | |  | | |  |  |  |  |
|  |  |  | |  | |  | | | | | | | | | | | | | | | | | | | | |  |  |  |  |
|  | Sunday | 4:00 p.m. | | The Blue Star Meeting | | Fort Grove United Methodist | | | | | | | | | | | | | | | | | | | | | 12471 Church St. | 23882 | O/ Rotating format |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | **Fort Lee** | | | | | | | | | | | | | |  |  |  |  |
|  | Sunday | 5:30 p.m. | | AA MEETING Ft. Lee | | MEM.CHAPEL/fam. life centr/rm 28 | | | | | | | | | | | | | | | | | | | | | 1901 Sisisky Boulevard | | O/D/NS/HA |  |
|  |  | **C**-Closed Meeting - Restricted to AA members | | | | **B**-Beginners | | | | | | | | | | | | | | | | | | | | | \*-Meeting Provides Temporary Sponsors | |  |  |
|  |  | **O**-Open Meeting - Public Welcome | | | | **BB**-Big Book Meeting | | | | | | | | | | | | | | | | | | | | | **MO-**Men Only |  |  |  |
|  |  | (Anyone who has a desire to stop drinking) | | | | **CC-** Chairmans Choice | | | | | | | | | | | | | | | | | | | | | **NS**-Non Smoking |  |  |  |
|  |  |  |  |  |  | **D**-Discussion Meeting | | | | | | | | | | | | | | | | | | | | | **S**-Smoking |  |  |  |
|  |  |  | Directions to the Tri-City Club | | | **DR-**Daily Reflections | | | | | | | | | | | | | | | | | | | | | **SM**-Speaker Meeting |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  | **ST**-Step Meeting |  |  |  |
|  | The Tri-City Club is located in the rear of St. Pauls Epicopal Church **GV-** Grapevine | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
|  | The entrance is located at the rear of the big parking lot off | | | | | **H-**History | | | | | | | | | | | | | | | | | | | | | **WO-**Women Only |  |  |  |
|  | N. Market St., in the back of the church. Enter in the doors at the to **HA**-Handicapped Accessible | | | | | | | | | | | | | | | | | | | | | | | | | | **12&12** Twelve Steps Twelve Traditions | |  |  |
|  | of the ramp. |  |  |  |  | **L-**Literature | | | | | | | | | | | | | | | | | | | | | **SM** Step Meeting |  |  |  |
|  | Please do not park inside the chain link fence. | | | | | **NOTE1-**Simultaneous Alanon | | | | | | | | | | | | | | | | | | | | | **NOTE4**-Last Sunday Open Speaker | |  |  |
|  |  |  |  |  |  | **NOTE2**-Speaker Last Saturday | | | | | | | | | | | | | | | | | | | | | **NOTE5**-Third Meeting of Month-Speaker Meeting | | |  |
|  |  |  |  | **SEPT 2019** | | **NOTE3**-2nd Monday Open Speaker | | | | | | | | | | | | | | | | | | | | | **NOTE6**-Mondays :1st &3rd Discussion 2nd&4th Speaker | | |  |